

THE FIFTH SUNDAY AFTER PENTECOST

Sunday, June 23, 2024 – 9:00 AM

Thursday, June 27, 2024 – 6:30 PM

The Sacrament of Holy Communion is celebrated today. As a congregation of the Lutheran Church-Missouri Synod, we follow the historic Christian practice of closed communion. According to the words of St. Paul in 1 Corinthians 11, only those who share the same outward confession of faith join us at the altar. Members of other LC-MS congregations are welcome, but we ask that you please see the pastor before communing. If you arrive too late to do this before the service, please introduce yourself to the pastor after the service.

✠ *In Nomine Iesu* ✠

Opening Hymn

Lutheran Service Book 819
Sing Praise to God, the Highest Good

Divine Service Setting Four

Lutheran Service Book p. 203

The Introit

Psalm 107:29-31; antiphon v. 28

The congregation chants the verses in **bold** print.

Then they cried to the LORD in their | trouble,*
and He delivered them from | their distress.

**He made the | storm be still,*
and the waves of the | sea were hushed.**

Then they were glad that the waters were | quiet,*
and He brought them to their desired | haven.

**Let them thank the LORD for His | steadfast love,*
for His wondrous works to the chil- | dren of men!**

Let them extol Him in the congregation of the | people,*
and praise Him in the assembly of the | elders.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Then they cried to the LORD in their | trouble,*
and He delivered them from | their distress.

Kyrie

p. 204

Gloria in Excelsis

Salutation and Collect of the Day

p. 205

The Old Testament Reading

Job 38:1-11

¹Then the LORD answered Job out of the whirlwind and said:

²“Who is this that darkens counsel by words without knowledge?

³Dress for action like a man;

I will question you, and you make it known to Me.

⁴“Where were you when I laid the foundation of the earth?

Tell Me, if you have understanding.

⁵Who determined its measurements—surely you know!

Or who stretched the line upon it?

⁶On what were its bases sunk,

or who laid its cornerstone,

⁷when the morning stars sang together

and all the sons of God shouted for joy?

⁸“Or who shut in the sea with doors

when it burst out from the womb,

⁹when I made clouds its garment

and thick darkness its swaddling band,

¹⁰and prescribed limits for it

and set bars and doors,

¹¹and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stayed?’”

A This is the Word of the Lord.

C **Thanks be to God.**

The Epistle Reading

2 Corinthians 6:1-13

¹Working together with Him, then, we appeal to you not to receive the grace of God in vain. ²For He says,

“In a favorable time I listened to you,
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as

servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

¹¹We have spoken freely to you, Corinthians; our heart is wide open. ¹²You are not restricted by us, but you are restricted in your own affections. ¹³In return (I speak as to children) widen your hearts also.

A This is the Word of the Lord.

C Thanks be to God.

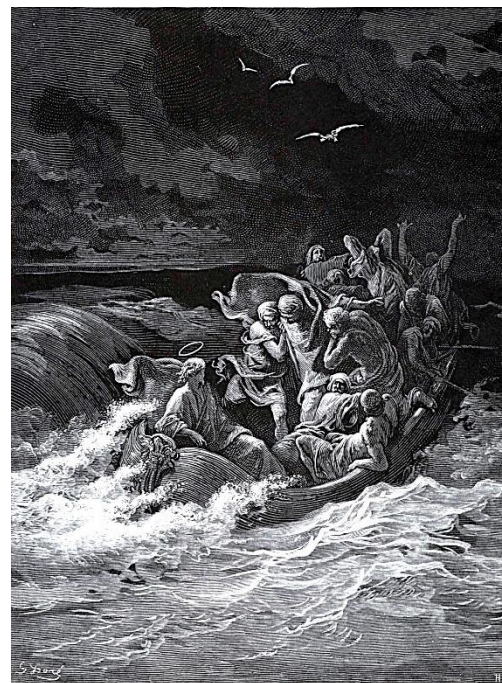
The Alleluia and Verse p. 205

The Holy Gospel *Mark 4:35-41*

P The Holy Gospel according to St. Mark, the fourth chapter.

C Glory to You, O Lord.

³⁵On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side." ³⁶And leaving the crowd, they took Him with them in the boat, just as He was. And other boats were with Him. ³⁷And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. ³⁸But He was in the stern, asleep on the cushion. And they woke Him and said to Him, "Teacher, do you not care that we are perishing?" ³⁹And He awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. ⁴⁰He said to them, "Why are you so afraid? Have you still no faith?" ⁴¹And they were filled with great fear and said to one another, "Who then is this, that even wind and sea obey Him?"



P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Nicene Creed p. 206

Hymn of the Day LSB 726
Evening and Morning

The Sermon "Do You Not Care?"
Text: Mark 4:35-41

Prayer of the Church p. 207

The Preparation of the Altar

Liturgy of Holy Communion p. 208

Distribution Hymns LSB 718, 717, 643, 636

Nunc Dimittis p. 211

Post-Communion Collect p. 212

Benedicamus and Benediction p. 212

Announcements

Closing Hymn LSB 818
In Thee is Gladness

✠ *Soli Deo Gloria* ✠

Visitors, we welcome you. Please sign the guest book and introduce yourself to the Pastor. Also complete a blue attendance card located in the pews and put an X in the () if you will be communing with us.

ANNOUNCEMENTS

<u>Day</u>	<u>Date</u>	<u>Time</u>	<u>Attendance</u>
Thursday	6/13/24	6:30 p.m.	37
Sunday	6/16/24	9:00 a.m.	113

FLOWERS are given in loving memory of Carol Riedel by her four daughters.

WE PRAY for Joe Ananias (nephew of Lori Bolger), Adriana Besaw (sister-in-law of Amos Besaw), Michael Borchardt, Sr., Janet Brown, Melissa Brunner (daughter of Estes Grober and niece of the Gerloffs), Jennifer Chapel (niece of Linda Christian), Karen Christiansen, Kevin Coerper, Anna Rose Consigny, Sandy Damms, Harriet Davidson, Cheryl Fisher (sister of Lynn Hester), Daut Gaba, Gerald Garske, Carol Georgson, Glenn Georgson, Randall Gray (brother of Linda Goetz), Elaine Howe, Paul Howe, Michelle Johnson, Patricia Kattner (aunt of Amanda McGraw, sister of Pam Coerper), Marilyn Kolter, May Lindenberg, Barbara Linder, Konnie Otto, Angeline Pence, Susan Sochowski (wife of Mark Sochowski), Sherri Syta, and Glen and Jeff Wolffersdorff (brothers of Donna Metzfeld).

***NEW* PRAYER LIST** Beginning in June, there will be a change in how the prayer list is managed. Names will be on the list for one month. At the end of the month, names will be removed if no change or updates are received by the church office.

VOTERS’ ASSEMBLY MEETING will be held in the church today, Sunday, June 23 after the church service. At this time, the Board of Directors will present to the congregation a budget for discussion and approval. Please plan to attend.

LYAL INVITATION The Lutheran Young Adult League is offering free tickets to the Chinooks Game on June 26 at 6:30 p.m. See the flyer in the Narthex for more information. LYAL is a social organization within the SWD working to foster friendships and comradery amongst LCMS young adults.

THE LUTHERAN WOMEN’S MISSIONARY LEAGUE will collect mite boxes on *Sunday*, June 30.

INSTALLATION The installation service for Rev. John Schober, as pastor of Risen Savior Lutheran Church, will be held at 4:00 p.m. on Sunday, July 14, 2024. All are invited to join in the reception that will follow the service.

MARK YOUR CALENDARS on **Sunday, July 28**, 2024 for a Ministry Anniversary Recognition at the 9:00 am worship service. Rev. Mark Nuckols observes his 35 years of service in the ministry on June 25, and Rev. Karl Fabrizio observes his 40 years of service in the ministry on July 15. A reception with lunch will follow the worship service in the school gym to thank our faithful Shepherds for their years of leadership to our congregation and others. The Fellowship Committee will be looking for volunteers to help at the reception. We have received Thrivent funds to support this fellowship event. Sign-up sheets for attendance for planning purposes and requests for food donations are now in the Narthex. Contact LeAnn Lagerman 414-333-7994 or Linda Hojnacki 414-427-5949 with any questions. Thank you.

MEMORIAL GIFT The new green banners hanging on the wall of the sanctuary were purchased with the remainder of the Lois Kennedy memorial funds. We thank the family for this beautiful gift to the church in her name.

PART-TIME ART TEACHER NEEDED Our Father's is seeking a person to teach Art classes for Kindergarten through 8th grade, one day per week. If you or someone you know are interested, please contact Principal Cahill at 210-473-7109. If your desire is to teach more than one day per week, please also inquire.

SUMMER OFFICE HOURS for the church and school will be Tuesday through Thursday from 9:00 a.m. to 1:00 p.m. starting **June 3**.

THIS WEEK AT A GLANCE

Sunday	6/23	DIVINE SERVICE Voters’ Assembly Meeting	9:00 a.m. 10:00 a.m.
Wednesday	6/26	Morning Bible Study	9:30 a.m.
Thursday	6/27	DIVINE SERVICE	6:30 p.m.
Sunday	6/30	DIVINE SERVICE	9:00 a.m.

**THE CONGREGATION AT PRAYER
FOR THE WEEK OF
THE FIFTH SUNDAY AFTER PENTECOST**

“Do You Not Care?”
June 23 through June 29, 2024

How should I pray for true repentance and the restoration of the withering? True repentance is the way of faith which as it grows sees ever more clearly the sins of the flesh. True repentance is not just contrition, that is, sorrow over sin, it is also trusting in the Word of Christ's forgiveness, that is, absolution. The withering are those who absent themselves from the preaching of God's Word and are in danger of drying up and dying as they stay away from the life-giving waters of their baptism. As Jesus instructed His pastors to return the lost sheep, so we are to pray that those who have strayed would return to the Church and be restored to life. It is in worship that God showers His streams of living water upon His people. Everyone should pray for all the withering, yet those who have family members who are perishing should specifically recall them in prayer.

INVOCATION: In the name of the Father and of the Son and of the Holy Spirit.
AMEN.

THE CREED

VERSE: Our help is in the name of the LORD, who made heaven and earth. Psalm 124:8

COLLECT FOR THE WEEK: Almighty God, in Your mercy guide the course of this world so that Your Church may joyfully serve You in godly peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **AMEN**

PSALM OF THE WEEK: 124

PSALMODY PRAYER: Blessed by You, O Lord, for You fight for us in every need. When the devil, the world, and our flesh rise against us, turn our hearts to seek help in Your name which You have given to us in Holy Baptism. **AMEN.**

READINGS FOR THE WEEK	
Monday	Acts 4:32-5:16
Tuesday	Acts 5:17-42
Wednesday	Acts 6:1-7
Thursday	Acts 6:8-7:16
Friday	Acts 7:17-36
Saturday	Mark 5:21-43

CATECHISM FOR THE WEEK: The Lord's Prayer

The Fourth Petition

Give us this day our daily bread.

What does this mean?

God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

What is meant by daily bread?

Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

The Fifth Petition: And forgive us our trespasses as we forgive those who trespass against us.

What does this mean?

We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

The Sixth Petition: And lead us not into temptation.

What does this mean?

God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.

Luther, Sermon on Luke 19:41-48 (1525): Now you have often heard what the Word of God is, what it brings us, and what kind of scholars it has. Of all this nothing is said here. Only the punishment and distress which shall come upon the Jews because they would not recognize the time of their visitation, are here described. And let us well consider this, because the time of their visitation also deeply concerns us. If they are punished who do not know the time of their visitation, what will be done to those who maliciously persecute, blaspheme and disgrace the Gospel and the Word of God? However, here he only speaks of those who do not know it. There are two methods of preaching against the despisers of God's Word. The first is by threats, as Christ threatens them in Matt. 11:21-24: "Woe unto thee, Chorazin! Woe unto thee Bethsaida! For if the mighty works had been done in Tyre and Sidon which were done in you, they would have repented long ago in sackcloth and ashes. But I say unto you, it shall be more tolerable for Tyre and Sidon in the day of judgment than for you. And thou, Capernaum (which was his own

city, where he performed most of his mighty works), shalt thou be exalted unto heaven? Thou shalt go down unto hell; for if the mighty works had been done in Sodom which were done in thee, it would have remained until this day. But I say unto you that it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.” With these threatening words he would frighten them to their senses, and not to cast to the winds the Word which God sends them. The other method the Lord gives here when he weeps, and shows his sympathy for the poor blinded people, and rebukes and threatens them, not as the hardened and stubbornly blind; but when he melts in love and compassion over his enemies, and with great heart-rending pity and cries, he tells them what shall befall them, which he would gladly prevent, but all is in vain. In the passage just quoted, Matt. 11:21-24, where he rebukes them, he does not treat them in love, but in the severity of faith. However, here it is all sincere love and mercy. This is worthy of our consideration. First, as he approached the city they went before and followed him with songs of great joy, saying: “Hosanna to the Son of David!” and spread their garments in the way and cut branches from the trees and strewed them in the way; the whole scene was most glorious. But in the midst of all this joy he begins to weep. He permits all the world to be joyful, while he himself was bowed with grief, when he beheld the city and said: *“If thou hadst known in this day, even thou, the things that belong unto peace! But now they are hid from thine eyes.”* (Sermons of Martin Luther 4:316-318)

PRAYER: Each day a different aspect of Christian life is covered.

Monday	Our Baptism, calling, and daily work
Tuesday	Deliverance from sin and temptation
Wednesday	Marriage, family, and schools
Thursday	The Lord’s Supper, the Church, and Her Pastors
Friday	The Preaching of the Cross, the persecuted, and missions
Saturday	True repentance and restoration of the withering
Sunday	The Hope of the resurrection and faithfulness to the Word

THE LORD’S PRAYER

LUTHER’S MORNING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me that the Evil Foe may have no power over me. **AMEN.**

OR

LUTHER’S EVENING PRAYER: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the Evil Foe may have no power over me. **AMEN.**

HYMN OF THE WEEK: LSB 726 “Evening and Morning” (stanza 1)

**LOOKING FORWARD TO
THE WEEK OF
THE SIXTH SUNDAY AFTER PENTECOST**

“Redeems both Body and Soul”
June 30, 2024

HYMNS FOR NEXT SUNDAY: 548, 755, 552 vs. 1,5,6,4, 750, 820, 619, 738

READINGS

Lamentations 3:22-33
2 Corinthians 8:1-9,13-15
Mark 5:21-43

Jairus comes to Jesus while He is by the water for Christ offers life through the physical element of water in Holy Baptism by attaching His Word of promise. Jairus comes seeking not only Christ's Word, but a physical sign, the laying on of hands. The friends come to discourage Jairus for they doubt Christ's power to grant life, the power of the resurrection. Jesus counters them by appealing to faith. Faith trusts that Christ offers the resurrection of the dead through the work of His Holy Spirit. Death is only sleep until Christ wakes us in the resurrection of all flesh. Jesus restores the girl's life with His Word and physical touch. Today, Christ still brings life to us through His Word and physically touching us through the elements in the Sacrament, the body and blood of Christ. As this body of Christ bestowed the resurrection on the little girl, so it bestows life in our dead bodies. Now, as Paul writes in the Epistle, the riches Christ gives to us produce the generosity of giving in our own sinful flesh. Jeremiah speaks of faith which holds firm under the burden of the cross and waits patiently for the Lord's deliverance. As Jairus waited for the Lord, so you too must wait at times for the mercy of the Lord, but He will not cast you off forever.

Our Father's Ev. Lutheran Church, School and Childcare

A member congregation of the Lutheran Church – Missouri Synod

www.ofls.org

Rev. Dr. Mark Nuckols, Pastor Church (414) 282-8220

Mr. Bob Cahill, Principal School (414) 282-7500

Mrs. Amanda McGraw Childcare (414) 282-9057
Mrs. Michelle Sroka
Childcare Co-Directors

Organists: *Sunday*-Stephen Johnson sjohnson@ourfatherslutheran.org
Thursday-Ben Culli